



Location ID \_\_\_\_\_ RESIDENTIAL USER'S CONTRACT (PHASE) Acct Number \_\_\_\_\_

The officials of EJ Water Cooperative are operating a water distribution system in south central Illinois. In order to become a member and receive water service, you are asked to make the following agreement: I (We) desire water service for my (our) property located at \_\_\_\_\_ in Section \_\_\_\_\_ of \_\_\_\_\_ Township, \_\_\_\_\_ County.

**Member(s) Names (Printed) :** \_\_\_\_\_

**Location Address:** \_\_\_\_\_

**Check one:**  New Home  Existing Home  Business  Government Entity (type) \_\_\_\_\_  Farm (type) \_\_\_\_\_

**Mailing Address** (if different than Location address): \_\_\_\_\_

**Primary Phone:** \_\_\_\_\_ **Secondary Phone:** \_\_\_\_\_

Landline   Mobile cell carrier \_\_\_\_\_  Landline  Mobile cell carrier \_\_\_\_\_

In the future would you liked to be notified by text for billing, outages, updates, etc.?  Yes  No

**Email:** \_\_\_\_\_ **Are you interested in:**  Automatic Withdrawal  Paying Online

\*\*In an effort to GO GREEN we will be sending you an E-bill, if you would like a printed bill, check here.

**Please answer the following questions:**

- yes\_\_ no\_\_ 1) Have you ever been asked to give a right-of-way easement to EJ Water?
- yes\_\_ no\_\_ 2) Have you or any former owner of this property ever refused to give EJ Water an Easement?
- yes\_\_ no\_\_ 3) Have you ever had water service before with EJ Water?
- yes\_\_ no\_\_ 4) Has EJ ever incurred any bad debts because of you or your spouse?
- yes\_\_ no\_\_ 5) Do you OWN up to the road? (Not an easement)

**Please read the following terms and conditions and initial below:**

- I (we) agree to pay to EJ Water Cooperative, Inc., at P.O. Box 8, Dieterich, IL 62424, an advanced connection fee in the amount of \$1,000.00 with **\$150.00 (not refundable) to be paid upon the execution of this contract** and the balance of \$850.00 to be paid when the USDA-RD construction phase to serve your property is approved.
- I (we) agree to become a customer of the system as soon as service is available to the above property and to pay the charges required by the rules, rates and regulations of the governing board, including the **monthly minimum once the water is installed.**
- I (we) understand that I (we) are **required to install an expansion tank.**
- I (we) understand there will be additional costs if a larger meter is necessary.
- I (we) further agree, as a condition of obtaining water service to grant to EJ Water Cooperative, Inc., an easement across the above property as may be necessary for the construction, operation, and maintenance of the water line.
- In the event I (we) breach this contract by refusing or failing, without just cause, to connect to the system or pay the minimum monthly rate, I (we) understand that I (we) forfeit the entire cost of the project. I (we)

**For Office Use Only:** Rec'd \_\_\_\_\_ WB\_\_ \$\_\_ Access\_\_ Laserfiche\_\_ Mbrship\_\_\_\_\_

*Improving the Quality of Life, the Cooperative Way.*



www.ejwatercoop.com



108 S Main St | Dieterich, IL 62424 | P.O. Box 8



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(217) 925-5566



further understand that unpaid bills shall constitute a lien upon my real estate, and legal action can be pursued to collect the delinquent charges.

- In the event this membership is transferred to another party, I (we) understand there is a processing fee as set by the Board of EJ Water.

I have read the terms and conditions: \_\_\_\_\_ (Initial)

The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race/national origin of individual applicants on the basis of visual observation or surname.”

**Ethnicity:**

- \_\_\_\_\_ Hispanic or Latino
- \_\_\_\_\_ Not Hispanic or Latino

**Race:** (Mark all that apply)

- \_\_\_\_\_ White
- \_\_\_\_\_ Black or African American
- \_\_\_\_\_ American Indian/Alaska Native
- \_\_\_\_\_ Asian
- \_\_\_\_\_ Native Hawaiian or Other Pacific Islander

**Gender:**

- \_\_\_\_\_ Male
- \_\_\_\_\_ Female

Non-Discrimination Statement: This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the USDA, Director, Office of Civil Rights, Washington, DC 20250-9410

**I (we) understand that a fee of \$1,000.00 is due to EJ Water Cooperative, Inc., at 108 S. Main St., P.O. Box 8, Dieterich, IL 62424, prior to water service being established.** Both signatures are required for joint membership to be recognized.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature**

**Date:** \_\_\_\_\_

**FOR OFFICE USE ONLY**

EJ Water Cooperative, Inc. hereby acknowledges receipt of \$ \_\_\_\_\_ on \_\_\_\_\_ from \_\_\_\_\_ representing an advance connection fee, subject to terms and conditions in the User’s Contract. Check # \_\_\_\_\_ Cash \_\_\_\_\_ Credit Card \_\_\_\_\_

